

CHANGES IN THE CONSTITUTION.

The Episcopal Council Adopts Resolutions Concerning Them.

QUESTION OF A COLORED BISHOP

A Committee Appointed on the Spiritual Life of the Council—After Singing "Bless be the Tie That Binds," Council Adjourned.

WINCHESTER, VA., May 21.—Special, the fourth and last day's session of the Episcopal Council of the Diocese of Virginia was held here this morning at 9:30 o'clock. Bishop Whittle presiding.

The appeal of Rev. John W. Johnson (colored) for a colored bishop was referred to a committee to report to the next annual meeting of the Council at

Richmond.

CANONICAL RELATION.

Bishop Whittle appointed the following committee to report at the next annual meeting on the canonical relation of the convention to the diocese: Revs. H. B. Lee, S. S. Hepburn, Nelson P. Dame, E. S. Hank, and Messrs. John G. Williams, Joseph Wilmer, Albert Baker and Judge John C. Lamb.

Rev. Dr. James Grammer, of Mt. Jackson moved the following resolutions with reference to the proposed changes in the constitution of the Protestant Episcopal Church coming up before the next general convention which meets in Washington in October:

Resolved, 1. That this Council approves of the proposed amendment to the calendar involving a change in the place of the golden numbers;

2. That this Council does not approve of the first resolution of the general convention proposition to change the title of this Church;

3. That this Council approves of the second resolution of the general convention proposing a substitute for articles 1, 2, and 3, of the constitution.

The resolutions were passed unanimously.

SPIRITUAL LIFE.

Rev. N. P. Dame moved that a committee of five be appointed on the spiritual life of the Council. The resolution being passed the Bishop appointed Revs. Nelson P. Dame, Dr. John McGill, Geo. S. Sommerville, and Roswell Page and Albert Baker.

The Council work was then at an end and after the benediction and singing the parting hymn "Bless Be the Tie that Binds," Bishop Whittle declared the Council adjourned.

IN BRIEF FORM.

A Summary of the Events of Yesterday.

Reports to the War Department indicate that 100,000 volunteers have been mustered into the service.

Musterings in or recruits to the regular army to increase it to its war footing of 60,000 continues satisfactorily.

General Merritt, who is to command the expedition to Manila, completed his arrangements yesterday and received final instructions.

The transport Resolute sailed from New York for Tampa yesterday morning with men and supplies.

There is an impression that dispatches from Key West regarding the movements of our squadrons are misleading, and that the Navy Department is expecting developments at an earlier hour than would be possible if the printed reports were true.

There is said to be no change in the plan of the government to press the invasion of Cuba as rapidly as possible.

It is explained that the delay in preparing the invasion of Cuba has been due to the necessity of obtaining more transports, the danger of attack from the Spanish squadron, insufficiency of ammunition and the need for light uniforms and hammocks for the troops.

Colonel Edward Morell of Philadelphia, will be appointed second assistant Secretary of War of case Congress provides for that office.

Examinations for appointment in the Volunteer Signal Corps will soon begin.

An Uncalled-For Indignity.

Of the several thousand white people who viewed the Spanish prisoners as they passed through Macon yesterday there was probably not one among them who did not feel incensed at this government or its representatives, for the unnecessary indignity put upon these prisoners or war in placing negro troops as guards over them.

If the people outside were offended at the presence of the negroes in such a capacity, those who were allowed to sit aside could only have done more so, for they were made to witness acts of familiarity which, to say the least, are repulsive to southern people.

Indeed, it was for those twenty Spanish prisoners so much sympathy and called forth demonstrations on the part of the people wholly foreign to what might have been expected. Instead of treating them as enemies and prisoners, the people of Macon did everything to show their sympathy—not sympathy for their cause, but for them as individuals.

And it is not strange that the indignity heaped upon these unfortunate fellows inspired resentment in the heart of every Southerner man and woman, and that this feeling of resentment in turn aroused sympathy. So that instead of being regarded as prisoners of war, this little band of luckless Spaniards were treated rather as guests of honor.

Although unable to express themselves as they wished, the prisoners themselves, nearly all of whom were officers and men of superior intellect and breeding, indicated their displeasure at the character of their escort, as much as they indicated their pleasure at the reception tendered them in Macon. For the true Spaniard makes the same error—and this accounts for their natural aversion for the native Cuban. Hence to be the prisoners of ten stalwart negroes, who, no doubt took advantage of all the privileges that the situation permitted, was not a thing to be relished by officers and gentlemen of Caucasian blood—Macon News.

A Thousand Shells.

NORFOLK, VA., May 21.—One thousand and six-inch shells were taken from the magazines on St. Julian's creek, today and brought to the navy yard. The portion of these were put on board the United States steamer Newark, which, her repairs completed, went into commission to-day. The remainder were sent to Newport News and put aboard the Dixie, which is about completed and is taking on stores at that place.

Five divers were sent to Key West to-night by order of the Secretary of the Navy. The need of cleaning of the vessel's bottoms, fouled by long stay in Southern waters, is believed to be the reason of this order.

DEATHS.

GARY.—Died at St. Luke's Hospital, Richmond, Va., May 18, 1898, at 4:30 P. M. JOHN A. GARY, son of the late Adolphus and Fannie Gary; aged twenty-six years. His widow step-mother and one sister survive him.

The deceased was a native of Chesterfield county, for interment by the 8:30 train on MONDAY MORNING, May 23d.

Washington and Petersburg papers please copy.

FIRE The Salvage Sacrifice! FIRE

HAVE YOU BEEN THERE?

Ask Your Friends About the Massacre of Merchandise.

See the Wondrous Values

They Have Secured!

This is a partial list of the offerings. The insurance companies have settled. It's their loss. It's your gain. Get your share. All these goods are for some one. The proprietors of The Globe give their personal assurance that every one will be satisfied. If any one is not fully pleased the money will be returned. Could anything be fairer?

\$2.50 for Men's Splendid Suits of \$7.50 and \$8.50 quality.

10c for Boys' Mole-Skin Pants; nothing stronger; 40c. value.

\$4.00 for Men's Superb All-Wool Suits. You can match them everywhere for \$12.

2c for Plain White Handkerchiefs, woven borders; 10c. value.

10c for Boys' Unlaundered Percaline Waists; 25c. value.

\$7.50 for Men's Magnificent Suits of the \$15 styles and qualities.

\$10.00 for world's highest qualities Men's Suits, just from the tailors.

10c for Neckwear of newest silks and satins, the 35c. and 50c. sorts.

\$1.46 A few more of the Men's \$4 grade Pants still here.

80c for Boys' Dress Shoes. We save you exactly \$1.

10c for Suspenders of Columbia and Paris web—50c. quality.

99c for Boys, Knee Pants Suits, of \$2.50 and \$3.50 grades.

15c for Men's Bleached Jeans Drawers—regular 40c. grade.

5c for Linen Lawn Handkerchiefs, fast colored and plain white, hem-stitched borders—a 25c. article.

15c for Boys' Sateen Waists, Fauntley style—50c. grade.

23c for Children's Fancy Straw Hats, well worth 50c. and 75c.

31c for Men's Blue Denim Overalls, warranted not to rip, 8 ounces to the yard.

65c for Boys' Knee-Pants Suits, well made and durable—\$1.50 value.

Overcoats GO, TOO. Buy now for next winter. **\$5** Overcoats for **\$3.75**; **\$10** Overcoats for **\$6.50**; **\$15** Overcoats for **\$8**. Did you ever hear of the like? Come and satisfy

yourself of the great values that this SALVAGE SACRIFICE makes possible.

FIRE

BUY
NOW.

THE GLOBE
BROAD AND SEVENTH STS.
...SITE OF THE OLD RICHMOND THEATRE...

DON'T
WAIT.

FIRE

CHURCH NOTICES.

FIRST BAPTIST CHURCH.—REV. GEO. HOOPER, D. D., pastor, will preach at 11 A. M. and 8:15 P. M. Bible school at 9:30 A. M. Young People's Union "Monday night." What is the Safest Course for Every Man who Loves his Country?" A cordial welcome to all.

SECOND BAPTIST CHURCH (CORNER Sixth and Main streets), Rev. W. R. L. SMITH, D. D., pastor.—Sunday school at 9:15 A. M. Preaching at 11 A. M. and at 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

PARK PLACE M. E. CHURCH (corner Pine and west Franklin streets), Rev. J. C. HIDEN, D. D., pastor.—Preaching at 11 A. M. and 8 P. M. by the pastor. Services at 11 A. M. and 8:15 P. M. conducted by the pastor. Subject for Every Man who Loves his Country."

WEST-VIEW BAPTIST CHURCH (corner Twenty-fourth and Franklin streets), Rev. J. M. MILLER, D. D., pastor.—Services at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

TRINITY M. E. CHURCH (corner Twenty-fourth and Broad streets), Rev. J. T. MARTIN, pastor.—Services Sunday at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

UNION STATION METHODIST CHURCH (corner Twenty-fourth and Franklin streets), Rev. J. DOWNEY, rector.—Service Sunday morning at 11 o'clock; evening service at 8 o'clock. Sunday school at 9:30 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

LAUREL-STREET M. E. CHURCH (corner of Laurel and Albemarle streets), Rev. WILLIAM P. CONNELL, pastor.—Sunday school at 9:15 A. M. Preaching by the pastor at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

THE MONUMENTAL (EPISCOPAL) CHURCH (Broad street, below Twelfth), Rev. WILLIAM ALEX. BARR, rector.—Services Sunday at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

BARTON HEIGHTS M. E. CHURCH (Broad street, between Twelfth and Thirteenth), Rev. J. SIDNEY PETERS, pastor.—Services Sunday at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

ST. PAUL'S CHURCH (corner of Ninth and Grace streets), Rev. HARRY FRANKLIN DAILEY, D. D., rector; Rev. FRANCIS ALMIGHTY, assistant.—Holy Communion first and third Sundays at noon; at 8:30 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

GROD-W STREET M. E. CHURCH (corner of Broad and Tenth streets), Rev. L. W. GUYER, pastor.—Sunday school at 9:15 A. M. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

GRACE EPISCOPAL CHURCH (corner of Main and Foushee streets), Rev. LINDON R. MASSEY, rector.—Bible school at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

CHURCH OF THE COVENANT, REV. J. CALVIN STEWART, pastor.—Preaching at 11 A. M. and 8 P. M. by the pastor. Mid-week services every evening at 8 o'clock. Christian Endeavor Society meets at 8:15 P. M. and Sabbath school at 9:30 A. M. The seats are all free and everybody welcome.

CHURCH OF THE COVENANT, REV. J. CALVIN STEWART, pastor.—Preaching at 11 A. M. and 8 P. M. by the pastor. Mid-week services every evening at 8 o'clock. Christian Endeavor Society meets at 8:15 P. M. and Sabbath school at 9:30 A. M. The seats are all free and everybody welcome.

NEW JERUSALEM MISSION (Twenty-fourth and Franklin streets), Rev. MARSHALL BREWER.—Regular service every Sabbath at 11 A. M. sermon, "Ideal Manhood." Humanity is divinely constituted, so that it cherishes ideal manhood in conformity thereto. In early life, parents by the Commonwealth of Virginia, or Auditor of the State of Virginia, and purchased at the sale for the years 1875 to 1883, and subsequent years, and am prepared to pay the amount so paid for its purchase, and all subsequent taxes, penalties, interest, and costs and levies.

ST. MATTHEW PROTESTANT EPISCOPAL CHURCH (corner Twenty-sixth and Marshall streets), Rev. WM. M. DE CLARKE, pastor.—Services at 11 A. M. and 5 P. M. Sundays. Wednesdays at 8:15 P. M. and Friday at 12 M. Sunday school at 9:30 A. M. Holy Communion on first Sundays. All cordially invited.

HOPE MEMORIAL PRESBYTERIAN CHURCH (Nineteenth and Franklin streets), Rev. J. E. COOK, pastor.—Preaching at 11 A. M. and 8 P. M. Sunday school at 9:30 A. M. and 8 P. M. All welcome.

WESTMINSTER PRESBYTERIAN CHURCH (corner Sycamore and Cary streets), Rev. C. M. CHUMBLEY, pastor.—Services by the pastor at 11 A. M. and 8 P. M. All welcome.

FIRST PRESBYTERIAN CHURCH (Marshall and Madison streets), Rev. ROBERT P. KERR, D. D., pastor.—Services at 11 o'clock. A. M. and 8 P. M. All are welcome.

ZIONPAH PRESBYTERIAN CHURCH (Chestnut Hill), Rev. DAVID K. WALTHALL, pastor.—Sabbath school Sunday morning at 9:30 o'clock. Sermon at 11 A. M. and 8 P. M. by the pastor. Preaching at 11 A. M. and 8 P. M. by the pastor. Subject for Every Man who Loves his Country."

SEVENTH-STREET CHRISTIAN CHURCH (corner Grace and Madison streets), Rev. T. SWEENEY, pastor.—Preaching at 11 A. M. and 8 P. M. by the pastor. Morning subject, "More Learned than Wise." Evening subject, "What is Conversion?" Services for all cordially welcomed, especially strangers and those who have no church home.

LIFE AND ADVENT CHRISTIAN CHURCH (Twenty-fourth and Marshall streets), Preaching every Sunday morning at 11 A. M. and 8 P. M. Evening service at 8 o'clock. Path of the Just and the Meritorious. Sunday school at 9:30 A. M. and 8 P. M. All welcome.

FIRST ENGLISH EVANGELICAL CHURCH (Twenty-fourth and Marshall streets), Rev. J. A. HARRIS, pastor.—Services Sundays at 11 A. M. and 8 P. M. Prayer service at 8:30 P. M. All are cordially welcomed at all times.

UNION GOSPEL MISSION (No. 1 north Seventh street).—Meets Sunday afternoons.

noon at 3 P. M. and every night at 8 o'clock. P. M. Mrs. R. M. GLOVER, leader.

VIRGINIA: IN THE OFFICE OF THE COUNTY COURT OF HENRICO, THE 12TH DAY OF MAY, 1898.

Be it remembered, that heretofore, to wit: In the office aforesaid, the 26th day of February, 1898, the following application was filed:

To Samuel P. WADDILL, Clerk of the County Court of Henrico, Va.

As provided by Acts of the General Assembly of Virginia, amending section 609 of the Code of Virginia, of 1887. I hereby make application to purchase a tract of land standing in the name of Miles Robinson, and containing 20 acres, in Henrico county, Va., previously by the Commonwealth of Virginia, or Auditor of the State of Virginia, and purchased at the sale for the years 1875 to 1883, and subsequent years, and am prepared to pay the amount so paid for its purchase, and all subsequent taxes, penalties, interest, and costs and levies.